(18) Trainer(s) and	/or Speaker(s) (attack	ch list according	to guide	lines)			
(19) Target Audience(s) ☐ Health Officers ☐ Public Health Nurses ☐ Registered Environmental Health Specialists ☐ Other (specify):							
(20)Enrollment (a) Minimum (b) Maximum				(21) Total Cost per Attendee \$			
2 /	/	(23) Location(s) (1. 2. 3.	include	municipa	nlity, build	ling and stre	eet)
(24)Proposed Schedule (Attach copy of proposed agenda for each day of the course. Lunch and breaks must be indicated on the agenda)					(25) FOR STATE USE ONLY (do not write in boxes below)		
Standard Time Only (a) Time(s)			(c) Cur (check	riculum one)	(a) Public Related?		(b) Approved Contact Hours
:to::to::to::to::to:	□ Lecture/Worksho □ Lecture/Worksho □ Lecture/Worksho □ Lecture/Worksho □ Lecture/Worksho □ Lecture/Worksho	p □ Field/Lab p □ Field/Lab p □ Field/Lab p □ Field/Lab	CE CE CE CE CE	LE LE LE LE LE LE	 □ Yes □ Yes □ Yes □ Yes □ Yes □ Yes 	NoNoNoNoNono	# of Hrs. Approved # of Hrs. Approved
(26) Description of Course Evaluation Method					Received// Reviewed//		
					Approved By		
					Pending Approval Denied		
					Comments:		
					# LE Hours		
					# CE Hours		
III. SPONSOR AGREEMENT							
(b) provide atter (c) maintain rec (d) cooperate in (e) provide a co (f) include the New Jersey	ublic Health Council ndance verification for cords of evaluations of any additional revieue opy of the registration following language Public Health Coun	if the course, ser forms for attended by attendees; was to verify the a n roster to NJDH on certificates o ncil for (# CE, L	minar, or es and h accuracy SS with f attenda E and T	r program ave a pro of the ap in 30 day ance: Thi Total) con	n is withdr ctor attest oplication; s of comp is course (attinuing ed	to their atte	endance;
I hereby certify, to the best of my knowledge and belief, that this application and its attachments are true and co							
Signature of Organization Representative					Date		